

THE JOYS OF THE SACRAMENTS

...THE FOCUS OF THIS ISSUE



The St. Vincent Voice

A PUBLICATION OF ST. VINCENT DE PAUL CATHOLIC CHURCH

“In the seven sacraments, we celebrate, through ritual and symbol, the Lord’s special presence in individual lives.

The sacramental life of the church is an integral part of our Catholic faith.

The sacraments are moments of God touching our lives in a special way and opportunities for growth in our relationship with God. The sacraments of initiation - baptism, confirmation, and Eucharist - are moments of new beginnings, recommitment and continued spiritual strength. Moments of healing are experienced in reconciliation, or the sacrament of penance, and anointing of the sick. Vocational commitments are sacramentally celebrated through matrimony and holy orders.

The sacramental life calls us to continued conversion. We are always on the way toward greater union with God. Through the

sacraments, we respond to the Lord’s desire to be with us always and especially at significant moments of our journey of faith.

Sacraments are neither isolated actions nor magical moments. They are the continuing presence of Christ in the world. The more intense our sacramental life, the greater is our Christian witness. Liturgy and life are closely bonded.”

— An excerpt from the Handbook For Today’s Catholic, copyright 1994 by Liguori Publications, Redemptorist Pastoral Publication

Many parishioners at St. Vincent’s have participated in sacraments over the last few months. This Newsletter issue will be highlighting some of these special times. We hope you enjoy our celebration of Christ’s presence.

— Marci Siers, Pastoral Council Member

BECOMING A CATHOLIC AT ST. VINCENT’S

Two of Our Recent RCIA Candidates Share Their Stories



Having been raised with little religious exposure, I have always been unsure about the topic of religion. My grandmother would take me to Mass whenever she could. I was always fascinated by this, and loved going to church with her. That was my only Catholic experience. I later married a cradle Catholic who had sort of fallen away from the Faith. When my own children were young, I knew I did not want them to go through the same thing, so I “settled” on a church (not Catholic) where I felt OK. We attended regularly, and our first three sons were baptized and confirmed there. During the last few years, I started feeling more and more that this was not the church for me. I made the decision to check out St. Vincent’s and my husband agreed to go with

me. After attending Mass for the first time, I decided that this is what I wanted. It brought back all the feelings I had when I went to church with my grandmother long ago. I truly felt I was always meant to be a Catholic. I checked out the religious education options and within a week had myself signed up for RCIA and my youngest son signed up for RCIC.

The RCIA experience was WONDERFUL! My husband attended with me, since it had been quite a while since he had participated in the Catholic Mass. His sister was my sponsor. I was afraid I would feel “stupid” at the classes, but that could not have been further from the truth. It was a very welcoming environment. The speakers were knowledgeable, spiritual and often funny and entertaining as well. (We also had great treats every week!) I met a

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FAMILY CORNER

This spring, many children celebrated the sacraments of First Reconciliation and First Eucharist at St. Vincent de Paul. If your child will be celebrating these sacraments in the new few years, our Elementary Religious Education coordinator, Renee Paske, has some ideas for you:

When preparing your child for First Reconciliation and First Eucharist, it's all about values and the way we live. Reconciliation preparation means that parents must practice what they preach. First Eucharist preparation means not just "talking" the Eucharist, but "doing" the Eucharist. Let's be more specific:

How do I prepare my child for the Sacrament of Reconciliation?

1. *Set an example:* Your child loves you and follows your example. Your words and actions help them to develop a sense of right and wrong.
2. *Send the right signals:* Deal with wrongdoing, whether it's that of your child or your own. Admit the wrongdoing, say you are sorry, and repair any damage done. Celebrate the Sacrament of Reconciliation.

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ASK FATHER

Fr. Jack or Fr. Tom Answer Parishioner's Questions



Q. Why do we have infant Baptism in the Catholic Church?

In the early Church, the Good News was proclaimed to the distant lands. When the man of the house accepted Jesus and was baptized, his whole family — wife, children and even the slaves — entered the Church through Baptism. For centuries, missionaries have continued to proclaim the Gospel, and baptized those who desired it. Children have always been included in Baptism.

Today there is the presumption with infant Baptism that the parents are living and practicing their Faith — they are people who attend Mass each Sunday, and they are the first people who will introduce Jesus to their children. That is the reason why we have a Baptism class. We want the parents to take this task seriously and to recognize that the Church is there to help them in their role as parents. Godparents also play an important role. In years past, some traditionally believed that the mother shouldn't leave the house until her child was baptized. That's where the Godparents stepped in and brought the infant to Church for the baptism. Godparents today play an important part in the religious upbringing of the child. That is why it is important that the Godparents are adults who will be present to the child all through their lives. It is important that they be practicing their faith as well. Calling forth a person to be your child's Godparent is an important choice, and should not be an "honorary" position. (i.e., Don't ask the mother's brother if he is not practicing his faith.)

Baptism plays an important part in our spiritual lives. First, it removes original sin from our souls. Original sin comes to us through the sin of Adam and Eve. All people are conceived with original sin, except Mary, the mother of Jesus. Baptism removes that sin. Baptism is also our entrance into the Church. The Church is the body of Christ. Therefore, this initiation brings us more closely to our God — so why not baptize infants? The Church is all people... old, middle aged, healthy and sick, and of course the young. And it is the people of God that proclaim God's kingdom through their lives.

FACES OF ST. VINCENT'S

Meet Fr. Tom Balluff, Our New Associate Pastor

Hello, Parishioners of St. Vincent de Paul. I would like to introduce myself to you. I will be the new Associate Pastor at the parish, following in the footsteps of Fr. Peter Williams.



It is a very exciting time for me, as I was just ordained a priest for our archdiocese on May 27th. I have been saying Mass just about every day and I absolutely love it. I have been experiencing a deep sense of peace and joy since becoming a priest. Saying Mass and hearing Confessions have had a profound impact on me. Also, the incredible outpouring of support and generosity from the parishioners has been overwhelming at the parishes where I have belonged. I have been truly blessed and can only say, "Praise God" and to thank all of you.

I grew up and went to school at St. Peter's grade school and North High in North St. Paul. I transferred

to St. Thomas in 1987 and in three more years I graduated with a BA in Psychology with a Philosophy minor. I went on to St. Paul Seminary for about a year and a half before deciding that priesthood was coming too quickly. I was about 22 or 23 and not ready to take on that kind of responsibility and commitment. I went on a leave of absence and began working as a field supervisor in Minneapolis. During this time a mutual friend introduced me to Fr. Dvorak, who was beginning a Carmelite Community. He and I would go for long walks along the Mississippi where he

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Submit Your Question!

If you have a question, mail it to: **The St. Vincent Voice Editor** at the church, or e-mail it to: editor@saintvdp.org. Please title it, "Ask Father."

NEW CATHOLICS AT ST. VINCENT'S

(continued from page 1)

group of people who, like me, were searching for faith and spirituality. I felt very comfortable sharing my thoughts with them. That is a huge part of the learning process; just sharing what you feel about scripture, social issues, etc. It made me think of things I never really thought of before, or perhaps just think of them in a different way or from a different perspective. Then there were the trips to the Basilica and the St. Paul Cathedral... WOW! They were awe-inspiring. You can't help but feel Catholic when you attend a Mass at either of those two places.

Finally came the big culmination at the Easter Vigil. That was truly a spiritual experience. I was confirmed and received my first Eucharist that day. I was surprised at how many members of the church, and even friends outside of church, congratulated me and were truly happy for me. I knew this was a big deal to me, but I was surprised at what a big deal they also thought it was.

I am so happy and thankful that my faith journey brought me to St. Vincent's. I fully intend to continue to learn more through Bible study classes offered at church. Who knows... I may even sponsor an RCIA candidate myself some day.

— Beth Theisen, Parishioner



A new baby made me realize that I had a huge responsibility to provide a good "spiritual home" for our daughter.

I had been attending the Catholic Church with my wife for some years but realized that the time would never be more right for me to join the church. I had always asked a lot of questions about the beliefs, rites, ritual, and tradition of the Church, but I learned so much more in RCIA. I grew to have a huge appreciation for the sacraments and the fellowship in the Church.

The sacrament of Reconciliation was one with which I had always personally had difficulty. Why did I have to confess my

sin to someone on earth? Wasn't it enough to confess to God? I couldn't have had it more wrong. What a huge gift this sacrament is! The power of forgiveness that God shares with us all can change our lives and the lives of those around us as we learn to share that love and forgiveness with others as well.

Through RCIA I gained a deeper insight and appreciation for the sacrament of the Eucharist. What a way to be welcomed into the Church – receiving the Body and Blood of Christ with my young daughter waving to me from the pew. While trying to secure a "spiritual home" for my daughter, I found it for myself.

— Jack Barr, Parishioner

MEET FR. TOM

(continued from page 2)

shared with me his Carmelite Spirituality. It was fantastic. I loved the idea of quiet prayer and contemplation for the sake of the Church. I joined his community back in 1994 and have been there ever since. Getting to know St. Therese, the Little Flower, St. Teresa of Avila, and St. John of the Cross, who are spiritual giants and Doctors in the Church... it's beyond words. It has been a great journey into the depths of my faith that continues today.

When we choose to follow Our Lord radically, our journey becomes an incredible ride and we need to hang on to our hats. The conversion process that happens to us takes us to new levels of intimacy with Christ. He calls each one of us to be his intimate friend. Our Blessed Mother has been instrumental in my spiritual journey to the priesthood and I give her credit for helping me, in spite of my limitations and weaknesses, to become a priest.

I would like to ask you to keep me in your prayers, as I do you. I pray that God makes me a good, holy, humble, healthy priest.

In Jesus, Mary, and Joseph,

Fr. Tom Balluff (You can call me Fr. Tom)

FAMILY CORNER (CONTINUED)

3. *Make forgiveness a part of your life:* a child needs to understand what these words mean: *sorry, apology, and forgiveness.* Parents teach the meaning of these words by "doing" them.
4. *Say a prayer of sorrow:* At bedtime, take time to see how the day was for your child. This is a good time to review the choices of the day.

How do I prepare my child for 1st Eucharist?

1. *Celebrate the Mass weekly:* Don't "attend" Mass. Don't "go to Mass". **Celebrate** Mass. This means **participate**.
2. *Prepare:* Get ready for Mass early. Mass loses something if you have to rush to get there. It also helps to read a child's version of the readings ahead of time. Then your child can "find" the story during the Mass.
3. *Whisper:* Sit where your child is able to see and whisper questions about the Mass. If it won't take too long, explain things on the spot.
4. *Make connections at home:* the Mass involves a sacrifice and a meal. Home life involves sacrifices and meals, too. The Mass asks us to "go forth and serve the Lord." This means we are sent to live "the way of Jesus" in the world.

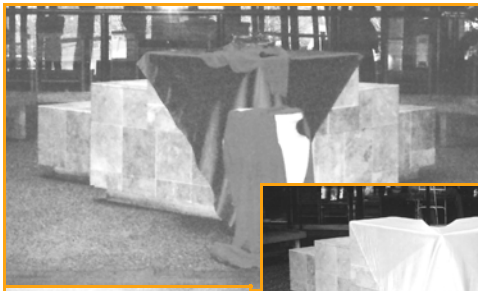
REMEMBERING... The Easter Season at St. Vincent's



Our Chapel on Holy Thursday.



Our RCIA Candidates, pictured left to right: Joshua Lord, Suzanne Masterman, Dan Gould, Beth Theisen, Lisa Cowart, Tammi Hennen, Jack Barr, Lora Vassar, Doug Vanous, Debbie Norton, David Rudell, Robert Groscop. Not pictured: David Pawlowski.



The Baptismal Font went through several changes during the passion and resurrection. It was an outward sign of the spiritual journey all Catholics should make during the Easter Season.



The offertory gifts for Holy Thursday Mass.



A parishioner reflects in prayer prior to the Easter Mass.

THE WAYS WE PRAY

One Parishioner Shares Her Experiences Receiving the Sacrament of the Anointing of the Sick

Did you know that you can receive the sacrament of Anointing of the Sick many times during your lifetime? I have received the Sacrament of the Anointing of the Sick five times in my life. This last time, when I was in the hospital in March, it was an experience I shall not forget. I do not know if what I felt is because I have grown in my faith as I have gotten older or because I am learning to quiet my mind and heart to spend time listening to God. It has been very difficult to find a quiet time of solitude and then listen for God to speak to me through my own thoughts.

When Father Williams put his hands over me, I had my eyes closed, and as he was praying, I felt an indescribable wave of emotions. The closest way to describe these emotions would be extreme joy, peace, and comfort. I felt the presence of God. I heard in my mind, "Janice, relax. Do not worry, we are here to take care of you." The feelings just washed over me and I started to

cry silent tears. I had never before experienced such a magnitude of these emotions, and I will never forget how comforted I was that day to know God, Jesus our Lord and the Holy Spirit were looking after me.

In ancient times, we have testimonies to the practice of anointing with blessed oil. Over the centuries the Anointing of the Sick was conferred more and more exclusively on those at the point of death. Because of this it received the name "Extreme Unction."

Today, the original intent of the sacrament has been restored: the Anointing of the Sick is not a sacrament only for those who are at the point of death, but can be conferred on anyone who may be in a situation where their health is in serious jeopardy. As soon as anyone begins to be in danger of death from sickness, a serious illness, the frailty of old age, or before an operation, this is the

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PARISHIONER SURVEY RESULTS

Survey Offers Insights into Our Faith and Experiences at St. Vincent's

The survey was available to Parish households that attended Mass on April 22 & 23 and April 29 & 30, and was also available for those visiting the Parish web site during that period.

Total Respondents: 376

Bulletin Form	286	(76%)
Website	90	(24%)

Respondents represent over 10% of Total Registered Parish Households (3,667)

Respondents represent almost 20% of approximately 1,900 Households that normally attend Mass here (as determined by Sunday envelopes)

Respondents indicated the following top pros & cons for attendance at our parish:

Pros	Score
Worship Service Quality	278
Mass Times	273
Convenient Travel	247
Perpetual Adoration	170
Parish Events/Activities	160
Personal Friendships	155
Cons	Score
Large Parish (lack of connection)	50
Travel/Vacation Schedule	35
Parking Lot Congestion	31
Crowded Masses	30
Driving Distance from Home	25
Conflict with Children's Activities	19

- Parishioners from 27 different Zip Codes responded. This is representative of the Zip Codes of our entire parish.
- On average, respondents have been parish members for 15 yrs. & 8 months.
- 86% of respondents live in single-family homes or town homes. 82% answered "No" when asked whether they anticipate moving out of the parish within the next 5 years.
- Using the midpoint of the ages represented in households, an average parishioner age of 38.5 years was represented on the survey. (This is older than the average parishioner age of the entire Parish at 30.1 years.)

- On a scale of 1 to 10 (10 being the best) as to how St. Vincent's serves the household's overall needs, survey respondents rated us an average of 7.85.
- Besides Mass, 60% of responding households are regularly involved in group activities at St. Vincent's and 85% have a strong sense of belonging here. 54% consider at least six people at St. Vincent's friends, and, when the opportunity presents itself, 69% recommend this parish to friends and neighbors. Of those answering "No" to the question of whether they recommend St. Vincent's, only 15 households seemed critical of something at the Parish.
- 91% of survey respondents attend Mass at least once a week, but not necessarily here. According to the Survey, 14% have lake homes and 3% go away for the winter. 22% visit neighboring parishes from time to time. 12% indicated they would appreciate a late Mass – Sunday afternoon or evening.
- Household volunteering over the last 6 months for Charity, Community & School was mentioned 341 times by respondents - more often than at St. Vincent's (224 times), indicating our parishioners are widely involved in the community.
- The survey indicated that 54% of Parish households spend some time each week in private devotional activities, and 52% of respondents felt that their households had "Grown Much" in faith over the last year. (17% cited no real growth, and 28% said they had some growth in faith.) 34% attribute growth directly to their involvement at our parish.

The Parishioner Survey was initiated by the Long Term Planning Subcommittee of the Finance Committee at St. Vincent's in order to begin to establish some demographic characteristics of active parishioners. Trends in parishioner involvement and satisfaction can be identified by re-instituting the survey from time to time.

See more detail of survey results at our website: www.saintvdp.org

— Norm Olafson, Staff Member

MARK YOUR CALENDAR!

- July 4:** Independence Day (Mass at 9 am)
- August 11, 12, & 13:** Harvest Fest (see pg. 8 for details)
- August 15:** Feast of the Assumption (Masses at 8 am and 7 pm)
- August 27:** School Picnic
- September 4:** Labor Day (Mass at 9 am)
- September 5:** First Day of School
- September 25:** Acts of the Apostles Bible Study Begins

The St. Vincent Voice Newsletter Committee

- Melanie Otto,** Parishioner
- Sr. Nora Klewicki,** Staff Member
- Rose Kahnke,** Pastoral Council Member
- Marci Siers,** Pastoral Council Member
- Nikelle Morris,** Editor/Designer, Parishioner

For information on joining the committee, contact Sr. Nora at 763-425-2210.

MAKE A DIFFERENCE

Sharing and Caring Hands — a compassionate response to the needs of the poor.

St. Vincent de Paul Parish assists in this Minneapolis outreach program on the second Wednesday of every month by preparing and serving a meal to the homeless and working poor who live in the downtown area. Our ministry began in November of 2004. Six teams of parishioners make up a rotating labor force. These volunteers assemble at 1:00 pm, load the food purchased through our own food services department, and car pool to the facility located on N. Seventh Street. Ten adults are usually needed to both prepare and then serve the meal. This volunteer ministry requires a daytime commitment.

However, our parish is absolutely famous for the homemade cookies supplied by several willing bakers every month. It is a joy to see some of the rather rough-looking street people absolutely melt with delight at the sight of a homemade peanut butter or chocolate chip cookie.

A running substitute list is maintained to supplement our regular volunteers. Call Sister Nora at 425-2210 if you would like to be on this list. A truly ambitious person could collect a new group!

REFLECTIONS OF A VOLUNTEER

One Parishioner Shares His Experience at Caring & Sharing Hands

The first "Corporal Work of Mercy", based on Christ's prophecy of the Last Judgment, is "Feed the hungry." Since Jesus is the boss, and he's given me the benefits of retirement, on several occasions I've ventured to Sharing and Caring Hands in Minneapolis.

Typically, nine or ten volunteers will gather at St. Vincent's at 1:00 pm on pre-arranged Wednesdays, and load some donated food in one of our vehicles. By 1:30 we're on site and preparing food. Maybe we brown ground beef, stir vegetables, butter buns, or mix mashed potatoes, but



Some of the Volunteers (from left): Bob Andrews, Sr. Nora, Deb Schlicksup, Judi Strege, Dorothy Andrews, Paul & Kathy Beckfeld, Fr. Jack, Kathleen Pomerleau, Carolyn Halbur, Marci Siers, Joann & Tom McMullen, Patty Bultman, Lee Halbur

at 4:00 pm, we're standing in a serving line, ready to dish out the results of our labor. About 200 people are patiently waiting for us. Those people have not had to fill in a form to satisfy some standard of eligibility. Their very presence says enough.



The very special Founder and Director, Mary Jo Copeland, steps forward and begins to speak to all of us. She praises God's goodness, encourages responsible behavior, thanks the volunteers and says grace. We begin serving and more special things begin to happen. We sense the individuality and importance of every person in line. Most people we serve say "Thank you." Some smile or comment about how good the food looks or smells.

Then somebody says "God bless you." I think God's done that every time we've been there, because it surely feels like it every time we're finished.

— Jim Bartos, Parishioner

THE WAYS WE PRAY

(continued from page 4)

time to receive this sacrament. This sacred Anointing of the Sick was instituted by Christ our Lord as a true and proper sacrament of the New Testament.

If a sick person who received this anointing recovers his health, he can receive the sacrament again in the case of another grave illness. If, during the same illness, the person's condition becomes more serious, the sacrament may be repeated.

The celebration of the Anointing of the Sick includes the anointing of the forehead and hands of the sick person. The anointing is accompanied by the liturgical prayer of the celebrant asking for the special grace of this sacrament.

The special graces as gifts from the Holy Spirit are:

- The uniting of the sick person to the passion of Christ, for his own good and that of the whole church;
- The strengthening, peace, and courage to endure in a Christian manner the sufferings of illness or old age;
- The forgiveness of sins, if the sick person was not able to obtain it through the sacrament of Penance;
- The restoration of health, if it is conducive to the salvation of his soul;
- The preparation for passing over to eternal life.

— Janice Gabrick, Parishioner

Check out these local Christian radio stations!

Relevant Radio: AM 1330 or www.relevantradio.com

KTIS: AM 900 or FM 98.5 or www.ktis.org

PREPARING FOR THE SACRAMENT OF MARRIAGE

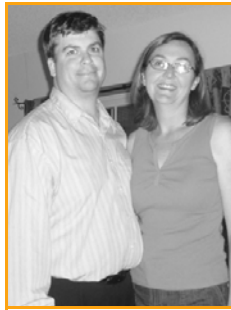
“Prepare Couple” Ann and Brian Bergmann Share Their Experience as Mentors

We, Ann and Brian Bergmann, have been mentoring couples in the Prepare program at St. Vincent’s for 3 years.

We work to prepare engaged couples for the sacrament of marriage. The feedback from our couples has been so positive. We agree, for we benefit as well. It is a wonderful opportunity for us to reflect on the blessing of our own marriage, and we have discovered that we can still surprise each other with new insights even after 14 years of marriage. Prepare addresses many important topics such as communication, finance and family of origin, but it goes much further.

We want each of our couples to understand that the call to married life is an important vocation, a calling from God, just as it is for priests, deacons, brothers and sisters. We are called to be ministers to our spouses and our children. We also stress that this is not always easy. I (Ann) just completed Jeff Cavin’s bible study of Matthew, during which Jeff referred to marriage as a “tenacious commitment”. I chuckled to myself imagining a Hallmark card reading “congratulations on the 10th anniversary of your tenacious commitment”. I think a lot of couples can relate to that. But we don’t mean it as a downer... rather the contrary. It is a beautiful testament to what we can accomplish with God’s grace. The burdens of day to day routine, disappointments and frustrations are made lighter when we let God share the load. God takes us to a place we could never go alone.

We want to instill in each of our couples the permanence of marriage. When they make the decision to marry in the Catholic Church they are forever entering into the sacrament of marriage... a sacred covenant, between God and each other, in the image of Christ’s covenant with His bride the Catholic Church. We also try to assure



our couple that although this sacrament brings great responsibility, boundless grace is received as well. To this end, we discuss the importance of prayer. Just as we need to talk and listen to our spouse in order to grow in our relationship, we need to include the other member of the marriage covenant... God. We can truly say from our experience that this type of relationship, with God at the center, is ultimately more fulfilling than anything we could do on our own.

Not that prayer is a magical solution for us to get everything we want; rather it is the powerful presence of God’s grace working in our marriage, in good times and in bad.

The prepare program has been so rewarding. It helps us to appreciate the beautiful gift God has given both of us through our marriage, and reminds us how marriage can be a living example of God’s love and grace.

— Ann and Brian Bergmann, Parishioners

HOW TO BECOME A PREPARE COUPLE

If you and your spouse are interested in becoming mentors for couples preparing for marriage, you should contact our Pastoral Minister at the parish office (763-425-2210). You will go through an initial interview, then take a marriage assessment exam similar to the one taken by the engaged couple. Your results will be reviewed together with the Pastoral Minister. Finally, you will attend a brief series of classes to teach you the mentoring process. Once trained, you will be added to the list that are called when newly engaged couples ask to be married at St. Vincent’s. When you accept a couple, you will generally meet with them about 5-6 times to coach them through the Prepare program.



Please give us some feedback on The St. Vincent Voice. We want to create a publication that will serve the needs of our parishioners.

What topics would you like to see addressed in this newsletter?

How can this newsletter most benefit you as a parishioner?

What questions do you have about the Catholic faith that we might address?

Thank you! Please cut out and return this form to: Attn. St. Vincent Voice Editor, St. Vincent de Paul Catholic Church, 9100 93rd Avenue North, Brooklyn Park, MN 55445

Or e-mail your feedback to: editor@saintvdp.org

Other comments:



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MARK YOUR CALENDARS FOR THE HARVEST FEST!

This Year Starting on Friday, Aug. 11 & Continuing Saturday & Sunday, Aug. 12 & 13

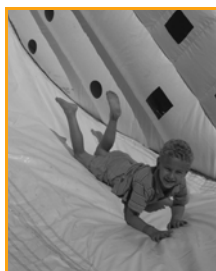
Friday, August 11, 2006: 6-10 pm

- Food Vendors, Beer Garden, Gambling (pull tabs, paddle wheel), Raffle Ticket Sales
- Live Music by BlackJack: 6:30-10:00



Saturday, August 12, 2006: Noon - 10 pm

- Dr. DJ: Noon - 10 pm (break for 5:00 mass)
- Pork Dinner: 6-8 pm
- Silent Auction, Food Vendors: All day
- Inflatables: Noon - 9 pm
- Children's Games: Noon - 9 pm
- Beer Garden, Gambling, Raffle Ticket Sales, Cash Bingo: Noon - 10 pm (break for 5:00 mass)
- Exhibitors/Crafters: begin at Noon
- All Parish Drawing: 1 pm, 2 pm, 3 pm, 4 pm, 6 pm, 7 pm, 8 pm, 9 pm



Sunday, August 13, 2006: Noon - 5 pm

- Dick Reimer's Dixieland Band: 1:30 - 4:30 pm
- Chicken Dinner: 11:30 am - 3 pm
- Silent Auction: Noon - 4 pm
- Inflatables: Noon - 5 pm
- Children's Games, Bingo, Exhibitors/Crafters, Food Vendors, Beer Garden, Gambling: All Day
- All Parish Drawing: 1 pm, 2 pm, 3 pm, 4 pm
- Raffle Ticket Sales/Turn In - Gathering Area: 8 am - 11 am
- Raffle Ticket Sales/Turn in - Festival Grounds: 11:30 am - 4:15 pm
- VISA Gift Card \$1,000 dollar drawing and Main Raffle Drawings: begin 4:30 pm



Be sure to watch the bulletin for updates!